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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|---------------------------------------------------|-----------------------------------------------|--------------------------------------|-----------|
| PTO-1449                                                                                                                                                                                                                                                                                 |   |                                                                                                                                                                                  | Application No.<br><b>10/824,874</b> |                |                                                   | Applicant(s)<br><b>James D. Ballew et al.</b> |                                      |           |
| <b>INFORMATION DISCLOSURE CITATION<br/>IN AN APPLICATION</b>                                                                                                                                                                                                                             |   |                                                                                                                                                                                  | Docket Number<br><b>064747.1012</b>  |                | Group Art Unit<br><b>2181</b><br>7117Confirmation |                                               | Filing Date<br><b>April 15, 2004</b> |           |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                                                             |   |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          |   | <b>DOCUMENT NO.</b>                                                                                                                                                              | <b>DATE</b>                          | <b>NAME</b>    | <b>CLASS</b>                                      | <b>SUBCLASS</b>                               | <b>FILING DATE</b>                   |           |
|                                                                                                                                                                                                                                                                                          | A | 2003/0223361 A1                                                                                                                                                                  | 12/04/2003                           | Hussain et al. | 370                                               | 230                                           | 06/04/2002                           |           |
|                                                                                                                                                                                                                                                                                          | B |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          | C |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                                                                          |   |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          |   | <b>DOCUMENT NO.</b>                                                                                                                                                              | <b>DATE</b>                          | <b>COUNTRY</b> | <b>CLASS</b>                                      | <b>SUBCLASS</b>                               | <b>TRANSLATION</b>                   |           |
|                                                                                                                                                                                                                                                                                          |   |                                                                                                                                                                                  |                                      |                |                                                   |                                               | <b>YES</b>                           | <b>NO</b> |
|                                                                                                                                                                                                                                                                                          | D |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          | E |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          | F |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          |   | <b>DOCUMENT (Including Author, Title, Source, and Pertinent Pages)</b>                                                                                                           |                                      |                |                                                   |                                               | <b>DATE</b>                          |           |
|                                                                                                                                                                                                                                                                                          | G | <i>USPTO; Advisory Action</i> for Application No. 10/825,539 filed 04/15/2004, in the name of James D. Ballew; Examiner Joseph L. Greene; Atty. Docket No. 064747.1014; (4 pgs.) |                                      |                |                                                   |                                               | Notification Date<br>05/25/2010      |           |
|                                                                                                                                                                                                                                                                                          | H | <i>USPTO; Office Action</i> for Application No. 10/825,021 filed 04/15/2004, in the name of Shannon V. Davidson, Examiner Ted T. Vo; Atty. Docket No. 064747.1017; (12 pgs.)     |                                      |                |                                                   |                                               | Notification Date<br>04/30/2010      |           |
|                                                                                                                                                                                                                                                                                          | I |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          | J |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          | K |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          | L |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
|                                                                                                                                                                                                                                                                                          | M |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |
| EXAMINER                                                                                                                                                                                                                                                                                 |   |                                                                                                                                                                                  |                                      |                | DATE CONSIDERED                                   |                                               |                                      |           |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.<br><b>U.S. PATENT AND TRADEMARK OFFICE</b> |   |                                                                                                                                                                                  |                                      |                |                                                   |                                               |                                      |           |